

■ *Sit or Stand* — As a sign of joy that is ours in the Resurrection, we do not kneel from Easter until Pentecost for any liturgical service, for the time of repentance is completed and joy now reigns. We stand instead of kneeling, and we stand whenever “Christ is risen...” is sung. We sit at the Epistle and Homily. You may sit at the litanies and at the First and Second Antiphons and at the Troparia. You also may sit at other times if you feel the need to rest.

*We welcome our visitors and guests
who are praying with us today.
Christ is risen! Indeed, He*

Liturgy Propers

Third Sunday of Pascha [Sunday of the Ointment-Bearers and Joseph of Arimathea]

SS. Arstarchus, Pudus, and Trophimus, Apostles
St. Sabbas Gothinus, Martyr
SS. Basilissa and Anastasia, Martyrs
April 15, 2018

Liturgy of St. John Chrysostom

Resurrection Troparia — Special Tone 5 (p. 164)
Troparion of the Resurrection — Tone 2 (p. 177)
Troparion of the Feast — Tone 2 (p. 178)
Kontakion of the Resurrection — Tones 2&8 (p. 179)
Prokiemenon of the Feast — Tone 6 (p. 180)

NEW TESTAMENT READING: Act 6:1-17

Alleluia of the Feast — Tone 8 (p. 180)

GOSPEL: Mark 15:43-16

Exaltation and Irmos for Pascha (p. 167)

["in place of "It is truly just..."]

Paschal "Our Father" (p. 167)

Communion Hymn (p. 177)

CELEBRANT: FR. LEE GROSS

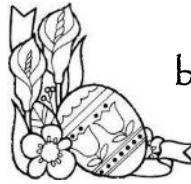
[PAGE NUMBERS REFERENCE GREEN LITURGY BOOK]

Let God arise,
let His enemies be scattered;
let those who hate Him
flee from before His face.

As smoke vanishes,
so let them vanish;

as wax melts
before the fire.

Psalm 68:1 & 68:2



*Christus ist auferstanden!
Er ist wahrhaftig auferstanden!*

GERMAN

Divine Liturgy Schedule

- | | |
|--------------------|--|
| April 15... | Sunday of the Ointment-Bearers
Mother of God School
10 a.m. |
| April 22... | Sunday of the Paralytic Man
Mother of God School
10 a.m. |
| April 29... | Sunday of the Samaritan Woman
Goshen House/Chapel
10 a.m. |

Last Week's Liturgy

April 8, 2018
13 Souls

Christ is risen! + Indeed, He is risen!
Christos voskrese! + Voistinnu voskrese!
Christos anesti! + Alithos anesti!
Christus resurrexit! + Vere resurrexit!

Announcements

- *Today's Liturgy Intention* — Today's Divine Liturgy is offered by Joni and Vincent Kovalick for the blessed repose of +Joseph and +Elizabeth Zelloe, Joni's parents. *Christ is risen! Indeed, He is risen!*

When You descended to death, O Immortal Life, You destroyed Hades by the brilliance of Your Divinity; and when You raised the dead from the depths of the earth, all the heavenly powers cried out, "O Giver of Life, Christ our God, glory to You."

— Troparion of the Resurrection (Tone 2)

- *Sunday of the Ointment-Bearers* — Today is the Third Sunday of Pascha. It is known as the Sunday of Ointment-Bearers and of Joseph of Arimathea.

In the beginning of His public life, Jesus often went to Galilee where He performed many miracles. A group of holy women followed Him around, ministering to Him out of their own resources. They even accompanied Him to the foot of the Cross. On the morning of the third day after His death they came to the tomb bearing ointments to embalm His body.

Seven of them are known by name: Mary Magdalene; Mary, mother of James and wife of Cleophas; Joanna, the wife of Chusa, who was a steward to Herod Antipas; Salome, the mother of the sons of Zebedee; Suzanna; and Martha and Mary, the sisters of Lazarus.

Two secret disciples of Christ are also commemorated: Nicodemus, the leader of the Pharisees who came to visit Jesus at night and believed in Him, as told in the third chapter of the Gospel according to St. John; and Joseph of Arimathea, a rich and noble citizen of Ramah, or Arimathea.

(Continued on a following page.)

*Epiphany of Our Lord
Byzantine Catholic Church*



Montgomery County
Mission

Mother of God Community School
20501 Goshen Road
Gaithersburg, Maryland 20879
301-482-0282
www.eolmission.org

Our community...

was established in October 1996 to meet the spiritual needs of Byzantine Catholics living in northern Montgomery County, southern Frederick County, and adjoining areas.

We celebrate our faith...

in a diverse community. We welcome all, regardless of ethnic or religious background who are committed to develop a deeper understanding of the Christian faith expressed in the Byzantine tradition and spirituality, and who wish to pray for and work towards the full communion of the Catholic and Orthodox Churches as sister Churches of the One Universal Church of Jesus Christ.

We continually resolve...

to gather in His Name, share the truth of our Faith, and proclaim the good news of Jesus Christ to everyone.

Please Remember

"Is anyone among you sick? ...the prayer of faith will save the sick, and the Lord will raise him up."

James 5:14-15 NKJV/OSB

OUR MISSION COMMUNITY

- Vince Kovalick
- Jeff Sesok
- Ron Pytel.
- Lou Shanks.
- Rosemary Chisarick.
- Doris Fejka.
- Raymond Klimkosky.

OUR FAMILY AND FRIENDS

- Mary Neimiller.
- Paula and Tom Tate & Family.
- Christine Dennis.
- Peggy Winkelmann.
- Laura Hinkle.
- Doran Coady.
- Ann Tracy.
- Travis Waters.
- Bertha Bergan.
- Arlene Kollar.
- Jamee Kruse.
- Joseph and Nancy Dillmann.
- Paul and Mary Ellen Sorensen.
- Tony Tworkoski.
- Linda Oros.
- Mike DiMarino.
- Robert and Doris Kreger.
- Robert Diethrich.
- Lucy Fontenot
- Patricia Minihane.
- Brother Joseph Comber, CFX.

SPECIAL INTENTION

- Elizabeth Basarab.
- Sally Pekarik.
- Fr. Conan Timoney.
- Fr. Lee Gross.



Pray for Our Community

"Return, we beseech You, O God of hosts; Look down from heaven and see, and visit this vine and the vineyard which Your right hand has planted, and the branch that You made strong for Yourself."

Psalm 80:14-15 NKJV/OSB



Food Pantry

Our community places a food collection basket near the information table as you enter the gymnasium. Don't forget those who are less fortunate. Nonperishable food items, diapers, baby food, and personal care items are always in demand. The Food Pantry Program, administered by St. Martin of Tours Roman Catholic Church in Gaithersburg, supports the working poor of our area.



"...for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited me; I was in prison and you came to Me. ...Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me."

Matthew 25:35-36, 40 NKJV/OSB

(Continued from a previous page.)

After Christ died, Joseph had the courage to claim His body and place it in his own new tomb.

"Today all things are filled with light—earth and heaven and the world beneath. Let all creation celebrate the resurrection of Christ, In Him is the firm foundation of all things."

— Excerpt from the Third Ode of Pascha Matins

■ **Also Commemorated** — On this date, April 15, the Byzantine Church commemorates:

—SS. Arstarchus, Pudus, and Trophimus, Apostles, who endured death A.D. 68 in the days of the Emperor Nero.

—St. Sabbas Gothinus, Martyr, a Christian soldier who confesses Christ, was tortured, and cast into a river to drown A.D. 372 in the reigns of the Emperors Valentian and Valens.

—SS. Basilissa and Anastasia, Martyrs, noble Roman ladies who were among the first converts to Christianity and said to have given honorable burial to the bodies of SS. Peter and Paul, Apostles. For this they perished in the massacre of Christians incited and executed by Nero, A.D. 68.

Christ is risen from the dead,
by death He trampled death,
and to those in the tombs
He granted life!

+ + +

Христос воскрес из мертвых,
смертию смерть поправ,
и сущим во гробех
жизнот даровав!

+ + +

Χριστὸς ἀνέστη ἐκ νεκρῶν,
θανάτῳ θάνατον πατήσας,
καὶ τοῖς ἐν τοῖς μνήμασι,
ζωὴν χαρισάμενος!

■ **Paschal Greeting** — From now until the Feast of the Ascension, we greet each other with the Paschal proclamation: "Christ is risen! Indeed, He is risen!" In Old Church Slavonic, it is transliterated as "*Christos Voskresel! Voistinnu Voskresel!*" In Greek, it is transliterated as "*Christos anesti! Alithos anesti!*"

